



CBSE Affiliation No 3630147

TRANSFER CERTIFICATE

| School UDISE No 361 | 62600505 SI.No | 00580 | Admission | No OMH/2020-21/1323 | |
|--|-----------------------------|--------------------------|--------------|----------------------------|--|
| 1. Name of Pupil | ANISHA ZOE M | ANISHA ZOE MALLY | | | |
| 2. Father's Name / Guardian's Name | JOSEPH MALL | JOSEPH MALLY | | | |
| 3. Nationality | Indian | | | | |
| 4. Whether the candidate belongs to Schedule Caste ,Schedule Tribe or Others GENERAL | | | | ERAL | |
| 5. Date of first admission in the school with | ı class | 9TH DEC 20 ⁻¹ | | 2019 GRADE VIII | |
| 6. Date of birth (in Christian Era) according to Admission Register (In figures) 26-12-2006 | | | | | |
| 7. Class in which the pupil last studied (In figures) (In words) GRADE TEN GRADE X | | | | | |
| 8. School/Board Annual Examination last taken with result CBSE GRADE X COMPLETED | | | | | |
| 9. Whether failed, if so once/twice in the same class NOT APPLICABLE | | | | | |
| 10. Subject studied : (a) ENG | LISH | (b) MA | THEMATICS | (c) SCIENCE | |
| (d) SOCIAL SCIENCE (e) | HINDI | (f) | | (g) | |
| 11. Whether qualified for promotion to the I | nigher class PASSED CBSE | YES | (in words) | PASSED CBSE GRADE TEN | |
| 12. Month upto which the school fees paid PAID IN FULL | | | | | |
| 13. Nature of fee concession(if availed) NOT APPLICABLE | | | | | |
| 14. Total No of working days of the school 185 | | | | | |
| 15. Total No of working days the pupil attended school 161 | | | | | |
| 16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NOT APPLICABLE | | | | | |
| 17. Games played or extra curricular activities in which the pupil usually took part (Mention achievements level there in) PHYSICAL EDUCATION, ART EDUCATION | | | | | |
| 18. General conduct GOOD | | | | | |
| 19. Date of application for certificate | 13.05.202 | 23 | | | |
| 20. Date of issue of certificate | 13.05.2023 | | | | |
| 21. Reasons for leaving the school | PASSED CBS | SE GRADE X I | EXAMINATIONS | | |
| 22Feedback on child's schooling experience | GOOD | | | | |
| 23. Name and Address of the School to be transferred to | NOT AVAILAB | BLE | | | |

Padmaja. D

Checked By (Full name and designation)



Principal Seal